# MIRADA II COMMUNITY DEVELOPMENT DISTRICT

Advanced Meeting Package

Special Meeting

Date/Time: Monday, July 24, 2023 6:00 P.M.

Location: Residence Inn Northpointe 2101 Northpointe Parkway Lutz, FL 33558

*Note:* The Advanced Meeting Package is a working document and thus all materials are considered <u>DRAFTS</u> prior to presentation and Board acceptance, approval or adoption.

# **Mirada II Community Development District**

c/o BREEZE 1540 International Parkway, Suite 2000 Lake Mary, FL 32745 813-564-7847

Board of Supervisors Mirada II Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the Mirada II Community Development District is scheduled for Monday, July 24, 2023, at 6:00 P.M. at the Residence Inn Northpointe, 2101 Northpointe Parkway, Lutz, FL 33558.

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Heather Dilley

Heather Dilley District Manager 813-565-4663

CC: Attorney Engineer District Records

## District: MIRADA II COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Time: Location: Monday, July 24, 2023 6:00 PM Residence Inn Northpointe, 2101 Northpointe Parkway, Lutz, FL 33558

Dial In: +1 312-626-6799 Meeting ID: 873 258 6142 Passcode: 54321

Exhibit 5

# Special Meeting Agenda

For any questions as to the agenda packet, please contact <u>heather@breezehome.com</u>

- I. Roll Call
- **II.** Audience Comments (limited to 3 minutes per individual on agenda items)

### **III.** Business Matters

A. Consideration and Award of Parcel 8C Construction Services Contract

Presentation of Request for Proposals Advertisement for Construction Services	Exhibit 1
Presentation Summary of Bid Proposals	Exhibit 2

- RIPA Contracting Exhibit 3
- BRW Contracting Exhibit 4
- Presentation of Evaluation Criteria

### **IV.** Staff Reports

- A. District Manager
- B. District Attorney
- C. District Engineer

# V. Audience Comments – New Business – (limited to 3 minutes per individual)

### VI. Supervisors Requests

### VII. Adjournment